

**AGENDA**  
**SCHOOL DISTRICT OF MANAWA**  
**BUILDINGS & GROUNDS COMMITTEE MEETING**  
**Revised**

**Date:** May 15, 2015

**Time:** 5:30 pm

**Location:** Board Room @ MES,  
800 Beech St., Manawa

Board Committee Members: Hollman (C), Hebert, R. Johnson

Timer: \_\_\_\_\_

Chair: \_\_\_\_\_

Recorder: \_\_\_\_\_

- 1. Athletic Booster Club – Jr./Sr. High School Lobby Trophy Case**
2. Review
  - a. Consultant’s 5-Year Maintenance Plan
  - b. Nov. 6 Local List of Maintenance Projects / Equipment
3. Draft a Prioritized List of Projects / Equipment (Estimated Maintenance Budget of \$125,000 from BOE Meeting February 16, 2015)
4. Next Meeting Date \_\_\_\_\_

1 Athletic Booster Club – Jr./Sr. High School Lobby Trophy Case  
Action \_\_\_\_\_ Table \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2a. Review: Consultant’s 5-Year Maintenance Plan Action \_\_\_\_\_ Table \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Nov. 6 Local list of Maintenance Projects / Equipment Action \_\_\_\_\_ Table \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Draft a Prioritized List of Projects /Equipment (Estimated Maintenance Budget of \$125,000)  
Action \_\_\_\_\_ Table \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4 Next Meeting Date \_\_\_\_\_

In Attendance:

Chair: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Signature