

**AGENDA
SCHOOL DISTRICT OF MANAWA
LONG RANGE PLANNING MEETING**

Date: May 26, 2015

Time: 6:00 p.m. to 7:30 p.m.

**Location: MES Library/Media Center
800 Beech St., Manawa**

Chair: _____

Recorder: _____

Timer: _____

Board Committee Members: Pohl, J. Johnson

1. Final Meeting of Action Team – Plan Report for June 15, 2015 BOE Meeting
 - a. Who Will Present to the Board of Education from Each of 3 Teams?
(Example: Spokesperson or Full Team)
 - b. Select Format of Presentation (Example: PowerPoint or Summary on Paper)
– up to 5 Minutes per Action Team
 - c. Work on Presentations
2. Final Sharing Among 3 Action Teams

1. Who Presents / Select Format / Work on Final Presentations

2. Final Sharing Among 3 Action Teams

In Attendance:

Chair: _____ Date: _____ Adjourn Time: _____

Signature