

**AGENDA  
SCHOOL DISTRICT OF MANAWA  
LONG RANGE PLANNING MEETING**

**Date: April 14, 2015**

**Time: 6:00 p.m. to 7:30 p.m.**

**Location: MES Library/Media Center  
800 Beech St., Manawa**

Chair: \_\_\_\_\_

Recorder: \_\_\_\_\_

Timer: \_\_\_\_\_

Board Committee Members: Pohl, J. Johnson

1. Action Team Reports to Whole Group
2. Action Teams Work Session
3. Confirm Next Meeting Date – April 28, 2015

1. Action Team Reports to Whole Group

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2. Leadership Action Team Work Session

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3. Confirm Next Meeting Date: \_\_\_\_\_

In Attendance:

Chair: \_\_\_\_\_ Date: \_\_\_\_\_ Adjourn Time: \_\_\_\_\_  
Signature