

**AGENDA
SCHOOL DISTRICT OF MANAWA
LONG RANGE PLANNING MEETING**

Date: March 10, 2015

Time: 6:00 p.m. to 7:30 p.m.

**Location: MES Library/Media Center
800 Beech St., Manawa**

Chair: _____

Recorder: _____

Timer: _____

Board Committee Members: Pohl, J. Johnson

1. Action Team Reports to Whole Group
2. Action Teams Work Session
3. Confirm Next Meeting Date – March 24, 2015

1. Action Team Reports to Whole Group

2. Leadership Action Team Work Session

3. Confirm Next Meeting Date: _____

In Attendance:

Chair: _____ Date: _____ Adjourn Time: _____
Signature