

**AGENDA**  
**School District of Manawa**  
**Finance Committee Meeting**

**Date: March 7, 2017**

**Time: 5:30 p.m.**

Location: Board Room @  
800 Beech Street, Manawa

Board Committee Members: Pohl (C), R. Johnson, J. Johnson

**In Attendance:**

Timer: \_\_\_\_\_

Recorder: \_\_\_\_\_

1. Business Manager Report (Informational)
  - a. Historical Overview
  - b. Current Status
  - c. Future Planning
  
2. Next Finance Committee Meeting Date: April 11, 2017

1. Business Manager Report

Action \_\_\_\_\_ Table \_\_\_\_\_

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Chair: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Signature

