

**AGENDA
SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING**

Date: May 11, 2017

Time: 7:00 p.m.

Location: Board Room @ MES
800 Beech St., Manawa

Board Committee Members: R. Johnson (C), Scheller, Forbes

In Attendance:

Timer: _____

Chair: _____

Recorder: _____

1. Football Field Repair / Maintenance (Information / Action)
 - a. Temporary Solution(s) – Sideline Mats?
 - b. Capital Project / Financing Options
 - c. Scherrer – SAFS Project Design & Oversight
2. Major Maintenance Project Summary (Information / Action)
3. SY1718 Maintenance Budget Planning (Information / Action)
4. HS Gym / Backboard Project (Information / Action)
 - a. Floor Finishing Options
 - b. Divider Curtain Options / Pricing
 - c. Moving / Mounting Backboards – Scherrer Construction
 - i. Sample Wall Boring
 - ii. Mounting Height
 - iii. Asbestos Abatement
 - d. Project Dates
5. Portable Bleacher Repair Update (Information)
6. Schulfer’s Landscaping / Sprinkler System Update (Information)
7. TruGreen / Aerate & Seed Update (Information)
8. Set Next Meeting Date _____

1. Football Field Action ____ Table ____
 - a. Temporary Solution(s)
 - b. Capital Project / Financing Options
 - c. Scherrer – SAFS Project Design & Oversight

2. Major Maintenance Project Summary Action ____ Table ____

3. SY1718 Maintenance Budget Planning Action ____ Table ____

4. HS Gym / Backboard Project Action ____ Table ____

- a. Floor Finishing Options
- b. Divider Curtain Options / Pricing
- c. Moving / Mounting Backboards – Scherrer Construction
 - i. Sample Wall Boring
 - ii. Mounting Height
 - iii. Asbestos Abatement
- d. Project Dates

5. Portable Bleacher Repair Update Action ____ Table ____

6. Schulfer's Landscaping / Sprinkler System Update Action ____ Table ____

7. TruGreen / Aerate & Seed Update Action ____ Table ____

8. Set Next Meeting Date _____

Chair: _____
Signature

Date: _____

Time: _____