

**AGENDA
SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING**

Date: January 31, 2107

Time: 5:30 pm

**Location: Board Room @ MES
800 Beech St., Manawa**

Board Committee Members: R. Johnson (C), Hollman, Forbes

In Attendance:

Timer: _____

Chair: _____

Recorder: _____

- 1. Review Lawn Care RFP and Choose Vendor (Action)
- 2. Presentation by H & S Protection Systems, Inc. (Informational)
- 3. 2017-18 Projects for Budget Planning (Info/Action)
- 4. Snow Removal Costs
- 5. Set Next Meeting Date _____

1. Review Lawn Care RFP and Choose Vendor Action ____ Table ____

2. Presentation by H & S Protection Systems, Inc. Action ____ Table ____

3. 2017-18 Projects for Budget Planning Action ____ Table ____

4. Snow Removal Costs Action ____ Table ____

5. Set Next Meeting Date _____

Chair: _____

Date: _____

Time: _____

Signature