



7. Committee Planning Document Review Action \_\_\_\_ Table \_\_\_\_

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8. N.E.W. Rehab Occupational Therapist Contract for SY1718 Action \_\_\_\_ Table \_\_\_\_

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9. Approve 2017-18 School Lunch and Milk fees Action \_\_\_\_ Table \_\_\_\_

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10. Next Finance Committee Meeting Date \_\_\_\_\_

Chair: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Signature